

CORRECTED PERMIT**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office FEBRUARY 24, 2006Returned to applicant for correction MARCH 3, 2006Corrected application filed MAR 08 2006Map filed MAR 8, 2006

The applicant **Gardnerville Ranchos General Improvement District (GRGID)** hereby make application for permission to change the **Point of diversion Place of use of a portion of water heretofore appropriated under Permit# 60638**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0276 cfs, not to exceed 20.16 AFA (6.57 MGA)**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **Within SW ¼ SE ¼ Section 8, T.12N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 8, bears S 77° 13' 19" W, a distance of 3,189 feet, GRGID Well #9.**
6. The existing permitted point of diversion is located within **SE ¼ NW ¼ Section 30, T.13N., R.20E., M.D.B.&M., or at a point from which the SW corner of Section 31, T.13N., R.20E., M.D.B.&M. bears S. 10°43'34" W., a distance of 9,081.61 feet.**
7. Proposed place of use **see attached**
8. Existing place of use **see attached**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **well, with pump & motor, and distribution system.**
12. Estimated cost of works **\$50,000**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: To serve 18 single family residential units with the SW¼ NE¼ of Section 17, T.12N., R.20E. Water to be commingled with the Gardnerville Ranchos GID water system. See attached remarks

By Todd R. Connelly, Resources Concepts, Inc
s/ Todd R. Connelly
340 North Minnesota Street
Carson City, Nevada 89703

Compared mt/ag lt/

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60638 is issued subject to the terms and conditions imposed in said Permit 60638 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

With the issuance of this permit, the total combined duty of water under Gardnerville General Improvement District's Permit 48749, Certificate 16009; Permit 48750, Certificate 12756; Permits 48752, 48754, 48757, 48761, Certificate 12796; Permits 55358, 55359, Certificate 15073; Permit 55360, Certificate 14383; Permits 55381, 55382, 55420, Certificate 14384; Permits 60098, 60099, 60100, 60887, 61731, 61732, Certificate 15683; Permit 61733, Certificate 15684; Permit 61734, Certificate 15685; Permits 61735, 62004, 62005, 62006, 62387, Certificate 15096; Permits 64514, 64884, 65032, 65141, 65142, 65143, 65601, 69653, 71727, 73653 and 73888 is 5038.90 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0276 cubic feet per second, but not to exceed 19.98 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 11, 2007

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

May 11, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 22nd day of November, A.D. 2006

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

Attachment to Change Application under Permit 60638

Question 9: Proposed Place of Use

Portion	Section	Township	Range	M.D.B.&M.
E1/2 SE1/4 SE1/4	8	12 North	20 East	M.D.B.&M.
SW1/4 SE1/4	8	12 North	20 East	M.D.B.&M.
E1/2 SE1/4 SW1/4	8	12 North	20 East	M.D.B.&M.
S1/2 SE1/4	9	12 North	20 East	M.D.B.&M.
S1/2 SW1/4	9	12 North	20 East	M.D.B.&M.
SE1/4 NE1/4	9	12 North	20 East	M.D.B.&M.
S1/2 NE1/4 SW1/4	9	12 North	20 East	M.D.B.&M.
S1/2 NW1/4 SE1/4	9	12 North	20 East	M.D.B.&M.
SE1/4 NW1/4 SW1/4	9	12 North	20 East	M.D.B.&M.
SW1/4 NE1/4	10	12 North	20 East	M.D.B.&M.
S1/2 NW1/4	10	12 North	20 East	M.D.B.&M.
S1/2	10	12 North	20 East	M.D.B.&M.
SW1/4 NW1/4	14	12 North	20 East	M.D.B.&M.
W1/2	15	12 North	20 East	M.D.B.&M.
W1/2 E1/2	15	12 North	20 East	M.D.B.&M.
E1/2 NE1/4	15	12 North	20 East	M.D.B.&M.
W1/2 NW1/4	16	12 North	20 East	M.D.B.&M.
E1/2 W1/2	16	12 North	20 East	M.D.B.&M.
E1/2	16	12 North	20 East	M.D.B.&M.
E1/2 NE1/4	17	12 North	20 East	M.D.B.&M.
SW1/4 NE1/4	17	12 North	20 East	M.D.B.&M.
NE1/4 NE1/4	20	12 North	20 East	M.D.B.&M.
E1/2	21	12 North	20 East	M.D.B.&M.
N1/2 NW1/4	21	12 North	20 East	M.D.B.&M.
NE1/4 SW1/4	21	12 North	20 East	M.D.B.&M.
ALL	22	12 North	20 East	M.D.B.&M.
SW1/4 NW1/4	23	12 North	20 East	M.D.B.&M.
NW1/4 SW1/4	23	12 North	20 East	M.D.B.&M.
NW1/4 NW1/4	27	12 North	20 East	M.D.B.&M.
E1/4 NE1/4	28	12 North	20 East	M.D.B.&M.

Will per
Telecom 4/24/06
Fax to come

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All in Douglas County, Nevada

Attachment to Change Application under Permit 60638

Questions 8. Existing Place of Use:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10,
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21,
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23,
24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and
portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

Attachment to Change Application under permit 60638

Question 15: Remarks

Please use map on file at Division of Water Resources under Application 49954 to support the existing Point of Diversion.

Please use map on file at the Division of Water Resources under Application 60635 to support the existing Place of Use.

Please use attached map to support the proposed Point of Diversion and Place of Use.

This Application is being filed to support the Aloha Ranch Subdivision Map in Douglas County, Nevada. Water rights from the Town of Minden are being transferred to GRGID and changed under this Application to allow for future service to the new parcels.

Please send copies of all correspondence and notices to Bob Spellberg, GRGID - 931 Mitch Drive, Gardnerville, NV 89410, and Buzz Fitzpatrick, Lumos and Associates - 800 East College Parkway, Carson City, NV 89706.

SEE Corrected Permit

No. 73888

AMENDED APPLICATION

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEBRUARY 24, 2006

Returned to applicant for correction MARCH 3, 2006

Corrected application filed MAR 08 2006

Map filed MAR 8, 2006

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20
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(PERMIT TERMS CONTINUED)

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N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 8th day of November, A.D. 2006

T. Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____